

ST. MARY'S CHRISTMAS PAGEANT Planning for this years pageant will begin at 9:45 on Sunday the 16th. Rehearsals will be held on November 23rd, December 7th and the 14th. The pageant will take place during the 10:30 service on Sunday the 21st. (There is NO Sunday school on November 30th)

The altar flowers have been giving today in thanksgiving for the **Birthday of Kathy Lyon on November 12th** by her mom Lois Lyon.

~ **TODAY'S SERVERS** ~

Organist and Choir Director

Esther Graham

Oblation Bearers/Coffee Hosts

Stewardship Luncheon

Worship Leaders

First Reading:

Dru Kegreiss

Second Reading:

Suzanne Jorgensen

Eucharistic Ministers:

Dru Kegreiss

Acolytes Team 2

Leader: Deanna Wilson
Vanessa Helfrich, Zack and Jordan Pable,
Chyanne Thompson-Quartey, Nolan O'Grady,
Parker McAllen

Ushers

Andrew Bell and Daryl Schambach

~ **TODAY** ~

Outreach Ministry Day

- 8:00AM Holy Eucharist Rite I
- 9:30AM NO Sunday school today
- 10:00AM Holy Eucharist Rite II

~ **UPCOMING EVENTS** ~

Tues. Nov. 11

- 7:15AM Holy Eucharist
- 1:00PM St. Mary's Society meeting
- 7:00PM Vestry Meeting

Wed. Nov. 12

Thurs. Nov. 13

- 6:00PM Holy Eucharist
- 9:00-10:00AM Staff meeting
- 7:00PM Choir rehearsal

Sun. Nov. 16

- Pledge Sunday

St. Mary's By-The-Sea



THE FIFTH SUNDAY IN THE CREATION SEASON
NOVEMBER 9, 2008
HOLY EUCHARIST - RITE I 8:00AM, RITE II 10:00AM
HARVEST

8:00AM

SOLEMN HOLY EUCHARIST RITE I

Welcome and Announcements

Brief Silence

Order for the Holy Eucharist

Prayer Book Page 323

Gloria in Excelsis *(all standing)*

Prayer Book Page 324

Collect for the Knowledge of God's Creation

First Reading

Please see insert

Brief Silence

Psalm

Second Reading

Brief Silence

The Holy Gospel *(all standing)*

The Homily

Suzanne Jorgensen

Moment of Silence

The Nicene Creed

Prayer Book Page 326

Prayers of the People

Prayer Book Page 328

Congregation is invited to read the prayers aloud and to offer petitions

The people will respond after each prayer with the words:

Lord, hear our prayer

Confession and Absolution

Prayer Book Page 330

The Peace *(all standing)*

Special Blessings

Eucharistic Prayer II

Prayer Book Page 340

Post Communion Prayer: A Prayer attributed to St. Francis

Prayer Book Page 883

Blessing

Dismissal

~ TODAY'S SERVERS ~

Worship Leaders

Jack Greene

Acolyte

Jerry Mangino

~ Parish Notes ~

Prayer For Our Stephen Ministry

O Lord Jesus, you have commanded us to love one another, and you have commissioned us to go make disciples. Help us as we begin Stephen Ministry here as a way to respond faithfully to your Great Commandment and Great Commission. Give us wisdom and discernment as we seek the most effective ways to do ministry in your name and to bring your healing love to those in need. We pray, trusting in your promise to hear us. ***Amen.***

Please keep the following in your prayers this week

Birthdays: Bev Timpanaro, Jane Stoedter, Jack Greene, Kathy Lyon, Marie Barnes

Pray for the sick of our Parish Family: Lauren Schrama, Cameron, Kim McCorry, Phyllis Fecci, Derek Sturm, Anita Cole, Margorie Jones, John Kane, Jane Stone, Jon-Mark, Lisa Schmidt, Beth Hoglund, June Deo, Fred Bryant, Jean Slawson, Linney Hatch, Thomas Cramer, Mary Lou Iovino, Patricia McKinstry, Ed Vazquez, Mildred Comly, Sue Bell, Carol, Jim Bourque, Chloe, Susan Vernieri, Denise Sansone, Loretta DeSantis, Jennifer Jones, Chic Dravis

Pray for the friends of our parish family who are sick: Jim, Pat Ahern, Gil Beck, Pattie Zeltakalns, Marge Lenoble, Becky Miller, Roxanne Conti, Maria Stewart, Jacalyn, Jennifer Jennings, Florine (Honey) Morrello, Caiti Brown, Jane McKinley, Bryan, Jeff Krausse, Sister Anne, Susan, Glenn, Ronnie Abbot, Andrea Hayden, Cara Hund, Maria Cassano-Trucios, Jarrett L. Feldman, Al Meserlin, Johanna Graham, Wendy Naden, John Taylor

The Homebound: Holly Longstreet, Gilda Herrmann, Viola Ferris, Lugene Hahm, Nellie Kaiser, Ann Hoyer, Mary Ker, Estelle Lambrugo

For those in the armed services: Thomas Patrick, Richie Fulham, William Quigley, Chris, James Birch, Ian Hatch, Tom McCarthy, Stephen Howell, Brooke and all those who are in danger in this time of war

Diocesan Cycle of Prayer: Members and Ministry of the Commission on Ministry

MINISTRY FAIR Today there will be a ministry fair in Farnsworth Hall. This will be an opportunity to learn more about the various outreach ministries available at St. Mary's. Please come and lend your time and talent for the benefit of others. It is our true Christian mission.

Next Sunday, November 16th is **PLEDGE SUNDAY.** The Stewardship Committee is hosting a pot-luck luncheon following the second service. Donations of entrees, salads and desserts are needed. ***Please sign up in Farnsworth Hall***

Prayer of St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Blessing
Hymn God of Grace and God of Glory Hymnal 594
Postlude:

10:00AM

CHORAL HOLY EUCHARIST RITE II

Welcome and Announcements
Prelude: Lord God, we give you praise J.S. Bach
Entrance Hymn *Morning has broken* Hymnal 8

THE PREPARATION

Opening Acclamation:
Celebrant: Bless the Lord all you, God's creatures.
People: And forget not all God's benefits
Celebrant: The God of creation is with you.
People: And also with you.
Celebrant: Let us pray.

Collect of the Day: Proper 28

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Collect #36: For the Oppressed

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. Amen.

PROCLAMATION OF THE WORD

First Lesson: Genesis 2: 4-8, 15-25

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’ Then the Lord God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the Lord God formed every animal of the field and every

bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Psalm 139: 1-17 (read responsively)

- 1 O Lord, you have searched me and known me.
- 2 You know when I sit down and when I rise up;
you discern my thoughts from far away.
- 3 You search out my path and my lying down,
and are acquainted with all my ways.
- 4 Even before a word is on my tongue,
O Lord, you know it completely.
- 5 You hem me in, behind and before,
and lay your hand upon me.
- 6 Such knowledge is too wonderful for me;
it is so high that I cannot attain it.
- 7 Where can I go from your spirit?
Or where can I flee from your presence?
- 8 If I ascend to heaven, you are there;
if I make my bed in Sheol, you are there.
- 9 If I take the wings of the morning
and settle at the farthest limits of the sea,
10 even there your hand shall lead me,
and your right hand shall hold me fast.
- 11 If I say, ‘Surely the darkness shall cover me,
and the light around me become night’,
12 even the darkness is not dark to you; the night is as bright as the day,
for darkness is as light to you.
- 13 For it was you who formed my inward parts;
you knit me together in my mother’s womb.
- 14 I praise you, for I am fearfully and wonderfully made.
Wonderful are your works; that I know very well.
- 15 My frame was not hidden from you, when I was being made in secret,
intricately woven in the depths of the earth.
- 16 Your eyes beheld my unformed substance.
In your book were written all the days that were formed for me,

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**

Celebrant: And now as our Savior Christ has taught us, we now pray:

The Lord’s Prayer

Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And Forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

All are invited to receive the bread and wine

Fraction Anthem HYMNAL S-154

Celebrant The Gifts of God for the People of God

Agnus Dei HYMNAL S-164

Communion Hymns (congregation invited to sing with choir)

Come Thou fount of every blessing LEVAS 111

Spirit of God, descend upon my heart LEVAS 119

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People *By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

Hymnal S-130

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

when none of them as yet existed.

17 How weighty to me are your thoughts, O God!

How vast is the sum of them!

Contemporary Lesson

**The Most Rev. Edmond Browning
Former Presiding Bishop of the Episcopal Church**

When I think of the cosmos, I remember in this present age that incredible moment when Neil Armstrong first set foot on the moon. And what I remember most about it was seeing the view of the planet Earth. It was a moment when we could step back from ourselves and see the world as it truly is—one integrated whole.

That moment offered a vision of what God intended for all humanity - to be one with all creation. That vision was lifted up by a gifted poet some three thousand years ago who wrote the beautiful Genesis account of the world's origins. The poet gives us an additional insight. He says that God makes us stewards of all that God has made.

I want to affirm the beauty of this world and the hope it offers for us who would be faithful stewards. Stewardship is not a function only for the Church, but a value to be embraced in public life. I want us all to see this Earth as it has been revealed to us, an awesome and magnificent sight which fills us with joy, but also to see it as a fragile place, requiring our care.

Thomas Berry, noted theologian, said recently that we will either be in partnership with the Earth or we will all perish in the desert. People are fragile too, and our stewardship extends to the human family. When we define stewardship for this moment in history, we cannot afford a dualistic view that pits people against the rest of creation. Our actions must be holistic and all embracing".

Sequence

O Master let me walk with thee

Hymnal 660 verse 1

The Holy Gospel

Mark 4:26-32

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

Sequence

O Master let me walk with thee

Hymnal 660 verse 2

The Sermon
Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS

Prayers of the People - Form III

Suzanne Jorgensen

Prayer Book page 387

Confession of Sin

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

The Peace

Special Blessings

THE CELEBRATION OF HOLY COMMUNION

Congregation stands as the elements are brought forward

The Offertory Anthem

Lord Here Am I

Choir

As the gifts are being brought forward by the ushers the congregation sings the following refrain

Chorus: Rejoice, and be glad!
Blessed are you, holy are you!
Rejoice and be glad!
Yours is the kingdom of God!

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

(all standing) The Celebrant says

The Lord be with you.
People *And also with you.*
Lift up your hearts.
People *We lift them to the Lord.*
Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*